10/08/2025 11:31:02 AM Fee: \$92.00 **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) 1-800-858-5294 B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 3252 03253 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Oregon (Klamath) SEE BELOW FOR SECURED PARTY CONTACT INFORMATION THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) not fit in line 1b, leave all of item 1 blank, check here 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX **HEATON GREGORY** DREW 1c. MAILING ADDRESS 206 E 2ND ST POSTAL CODE COUNTRY CIT STATE 97633 USA MERRILL OR 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX HEATON ANNE **MELISSA** 2c. MAILING ADDRESS 206 E 2ND ST POSTAL CODE CITY STATE COUNTRY USA **MERRILL** 97633 OR 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME DES FINANCE, A DIVISION OF FIRST NATIONAL BANK OF OMAHA OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE 3c. MAILING ADDRESS 14010 FNB PARKWAY STE 400 COUNTRY 68154 Omaha NE USA 4. COLLATERAL: This financing statement covers the following collateral:
1 NEW 2025 MODEL 7000 VALLEY PIVOT 7-TOWER S/N 15147058; NEW 2025 1880' 12" 100PSI PVC PIPE, 1880' MAINLINE WIRE INSTALLATION, AND OTHER RELATED ANCILLARY EQUIPMENT, TOGETHER WITH ALL ATTACHMENTS, REPLACEMENTS, PARTS AND SUBSTITUTIONS, ADDITIONS, REPAIRS AND ACCESSORIES INCORPORATED THEREIN OR AFFIXED THERETO, AND PROCEEDS THEREOF (COLLECTIVELY, THE "GOODS"), AS DESCRIBED IN THIS CONTRACT TO SECURE (A) PAYMENT AND PERFORMANCE OF ALL OF BUYER'S OBLIGATIONS UNDER THIS CONTRACT, AND (B) TO THE EXTENT PERMITTED BY LAW, ANY AND ALL OTHER INDEBTEDNESS, HOWEVER EVIDENCED, NOW OR HEREAFTER OWING BY BUYER TO DFS OR ITS ASSIGNEES.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative		
6a. Check only if applicable and check only one box:  6b. Check only if applicable and check only one box:			
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing		
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	yer Bailee/Bailor Licensee/Licensor		
8. OPTIONAL FILER REFERENCE DATA: 0168666-002 JW KERNS	3252 0325		

3252 03253

2025-009000 Klamath County, Oregon

## UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; ecause Individual Debtor name did not fit, check here	if line 1b was left blank			
9a. ORGANIZATION'S NAME				
DR CLUNDWIDLAUS CURNAME				
9b. INDIVIDUAL'S SURNAME  HEATON				
FIRST PERSONAL NAME			_ //	
GREGORY	loussing			
ADDITIONAL NAME(S)/INITIAL(S)  DREW	SUFFIX	THE ABOVE SPACE	IS FOR FILING OFFIC	E LISE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the				
10a. ORGANIZATION'S NAME		→ <i>f</i> ,		
DR 10b. INDIVIDUAL'S SURNAME	* (	-42		
INDIVIDUAL'S FIRST PERSONAL NAME		$\mathcal{I}$		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	M-1-		4.	SUFFIX
0c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1. ADDITIONAL SECURED PARTY'S NAME or ASSI	GNOR SECURED PARTY'S N	AME: Provide only one nam	ne (11a or 11b)	
11a. ORGANIZATION'S NAME	1			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		7		
	. 1			
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMEN	T:		
Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut  16. Description of real estate:	covers as-extracted c	ollateral is filed as	a fixture filing
(if Debtor does not have a record interest): DREW HEATON FARMS LLC	NW1/4NE1/4, NE1/4			
	SEC 4 T41S R10E, KLAMATH COUNTY		-00200, PID: 10	1099,