

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N. Classen Blvd Suite 3200
Oklahoma City, OK 73106

2025-009021
Klamath County, Oregon
10/09/2025 11:45:01 AM
Fee: \$92.00

Drafted By: **Ayden Swindell**

Loan #: **431-7012722 A**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development , 451 Seventh Street, S.W., Washington, DC 20410**, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: **RACHEL SHONEE DUARTE, MARRIED WOMAN**
Original Mortgagee: **Secretary of Housing and Urban Development**
Dated: **01/26/2021** Recorded: **03/01/2021** Instrument: **2021-002936** in **Klamath County, OR** Loan Amount: **\$4,345.94**
Property Address: **3018 SUMMERS LANE, KLAMATH FALLS, OR 97603**
Parcel Tax ID: **R540114**

IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective **10/09/2025**.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

By: 

Name: **Shannon Grayson**
Title: **Authorized Signer**

Power of Attorney previously recorded on **04/11/2025**, as Instrument No. **2025-002631**, in **Klamath County, OR**.

STATE OF **Oklahoma** }
COUNTY OF **Oklahoma** } S.S.

On **10/09/2025**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Allyson Lane**
My Commission Expires: **03/01/2028**
Commission #: **24002961**

Signed and Notarized electronically using CSC

