2025-009037

Klamath County, Oregon

10/09/2025 01:49:01 PM

Fee: \$97.00

## **UCC FINANCING STATEMENT AMENDMENT**

| FOLLOW INSTRUCTIONS  |   |
|--|---|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)   |   |
| CSC 1-800-858-5294   |   |
| B. E-MAIL CONTACT AT SUBMITTER (optional)  |   |
| SPRFiling@cscglobal.com  |   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)  |   |
| 3253 39687<br>CSC  |   |
| 801 Adlai Stevenson Drive Filed In: Oregon   |   |
| Springfield, IL 62703 (Klamath)  |   |
| <u> </u>   |   |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMATION  | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY   |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER  | 1b.  This FINANCING STATEMENT AMENDMENT is to be filed fror record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum          |
| 2021-005269 04/07/2021   | (for recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.                         |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with a   | espect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement   |
|  |   |
| ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Assignee in item For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and descriptions. |   |
| 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the additional period provided by applicable law  | e security interest(s) of Secured Party authorizing this Continuation Statement is continued for the  |
| 5. PARTY INFORMATION CHANGE:   |   |
| Check one of these two boxes:  AND Check one of these three  |   |
| This Change affects Debtor or Secured Party of record CHANGE name and item 6a or 6b; and ite   | r address: Complete n 7a or 7b and item 7c  ADD name: Complete item Ta or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only  | ne name (6a or 6b)  |
| 6a. ORGANIZATION'S NAME  |   |
| OR CLANDWIN AND CURVANTS   |   |
| 66. INDIVIDUAL'S SURNAME   | ONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX  |
| Cooper Gary  |   |
| <ol> <li>CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide</li> <li>ORGANIZATION'S NAME</li> </ol>   | nly one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)  |
| /a. ORGANIZATION S NAME  |   |
| OR 7b. INDIVIDUAL'S SURNAME  | $\sim$  |
| ID. INDIVIDUALS SURVANIL   |   |
| INDIVIDUAL'S FIRST PERSONAL NAME   | <del></del>   |
| INSTITUTE CHOSTICAL WILL   |   |
| INDIVIDUAL'S ADDITIONAL NAME(\$)/INITIAL(\$)   | SUFFIX  |
|  | 33.11%  |
| 7c. MAILING ADDRESS CITY   | STATE   POSTAL CODE   COUNTRY   |
|  | USA   |
|  |   |
| 8. COLLATERAL CHANGE: Check only one box: ADD collateral   | DELETE collateral RESTATE covered collateral ASSIGN* collateral   |
|  | L only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8                            |
| SOLAR PANELS   |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| <ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing</li> </ol>                     |   |
| 9a. ORGANIZATION'S NAME All In Credit Union  |   |
| 25   |   |
| OR 9b. INDIVIDUAL'S SURNAME FIRST PERS   |   |
|  | NAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX   |
|  | ONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX  |

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS

| $\sim$ | 1 | $\cap$ | A/ | IN | C- | ΓRΙ | 10 | `T | $\sim$ | N | C |
|--------|---|--------|----|----|----|-----|----|----|--------|---|---|
|        |   |        |    |    |    |     |    |    |        |   |   |

| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment for 2021-005269 04/07/2021 | rm                   | ]   |
|--|----------------------|---|
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendmen                             | t form               | 1   |
| 12a. ORGANIZATION'S NAME   | 1                    |   |
| All In Credit Union  |                      |   |
|  |                      |   |
| OR 12b. INDIVIDUAL'S SURNAME   |                      |   |
| 125. INDIVIDUALS CONTAINE  |                      |   |
| FIRST PERSONAL NAME  |                      |   |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX               | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                 |
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record re             | equired for indexing | purposes only in some filing offices - see Instruction item 13): Provide only |
| one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part      | of the Debtor's nam  | ne); see Instructions if name does not fit                                    |
| 13a. ORGANIZATION'S NAME   | • /                  |   |
| OR 13b. INDIVIDUAL'S SURNAME FIRST PI  | ERSONAL NAME         | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX  |
|  | # "B. "              |   |
| 14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral)  | OR OT                | HER INFORMATION (Please Describe)   |
|  | <b>7</b> 7           | h 4   |
|  | - Table 1            |   |
|  | . 7                  |   |
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|  | - 10 '               |   |
|  |                      |   |
|  |                      |   |
|  |                      |   |
| 15. This FINANCING STATEMENT AMENDMENT:  | 17. Description      | on of real estate:  |
| covers timber to be cut covers as-extracted collateral   | ling I               | on of real estate:<br>CEL OF LAND LOCATED IN THE STATE OF                     |
| 16. Name and address of a RECORD OWNER of real estate described in item 17                           |                      | ON, COUNTY OF   |
| (if Debtor does not have a record interest):   |                      | ATH, WITH A SITUS ADDRESS OF 1809   |
|  |                      | ELLAN DR, KLAMATH   |
|  |                      | , OR 97603-5258 CURRENTLY OWNED BY<br>ER GARY C/COOPER                        |
|  |                      | A S HAVING A TAX ASSESSOR NUMBER OF   |
|  | -                    | 29 AND BEING  |
|  |                      | AME PROPERTY MORE FULLY DESCRIBED   |
|  |                      | NEMA GARDENS,   |
|  |                      | 5 AND DESCRIBED IN DOCUMENT NUMBER  |
|  |                      |   |
| 18. MISCELLANEOUS:   |                      |   |

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS

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|--------|---|----|----|----|---|---|----|----|---|-----|---|----|----|---|---|---|---|--|
|        |   |    |    |    |   |   |    |    |   |     |   |    |    |   |   |   |   |  |

| 11. I | NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1021-005269 04/07/2021   | n                  | ]   |
|-------|--|--------------------|---|
| 12.   | NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment f  | orm                | 1   |
|       | 12a. ORGANIZATION'S NAME   |                    |   |
|       | All In Credit Union  |                    |   |
|       |  |                    | A   |
|       |  |                    |   |
| OR    | 12b. INDIVIDUAL'S SURNAME  |                    |   |
|       |  |                    |   |
| ŀ     | FIRST PERSONAL NAME  |                    |   |
|       |  |                    |   |
|       | ADDITIONAL NAME(S)/INITIAL(S)  |                    |   |
|       |  |                    | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |
| 13.   | Name of DEBTOR on related financing statement (Name of a current Debtor of record req  | uired for indexing |   |
|       | one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of   |                    |   |
|       | 13a. ORGANIZATION'S NAME   | . 4                |   |
|       | A. Carrier and A. Car | •                  | 4.7   |
| OR    | 13b. INDIVIDUAL'S SURNAME FIRST PER  | RSONAL NAME        | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX          |
|       | A 14   | , AP. 1            |   |
| 14. / | ADDITIONAL SPACE FOR (CHECK ONE BOX):   ITEM 8 (Collateral)   0  | R OT               | HER INFORMATION (Please Describe)             |
| 15.   | This FINANCING STATEMENT AMENDMENT:  | 17, Description    | ion of real estate:<br>DATED 03/21/2019       |
| •     | covers timber to be cut covers as-extracted collateral visible as a fixture filing large and address of a RECORD OWNER of real estate described in item 17 if Debtor does not have a record interest):   |                    | ECORDED 03/22/2019.                           |