

2025-010023  
 Klamath County, Oregon  
 11/07/2025 01:49:01 PM  
 Fee: \$107.00

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

CSC 1-800-858-5294

B. E-MAIL CONTACT AT SUBMITTER (optional)

SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

3286 23645  
 CSC  
 801 Adlai Stevenson Drive  
 Springfield, IL 62703

Filed In: Oregon  
 (Klamath)

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
	PETTIJOHN	RONALD		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
40946 Highway 97 N		Chiloquin	OR	97624 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	1st Security Bank of Washington	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
3b. INDIVIDUAL'S SURNAME		CITY	STATE	POSTAL CODE COUNTRY
P. O. Box 97000		Lynnwood	WA	98046 USA

4. COLLATERAL: This financing statement covers the following collateral:

SIDING

APN: R195899

ALT APN: 195899

LEGAL: The S1/2 of the NE1/4 of the NW1/4 of the NE1/4 of Section 28, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon. TOGETHER WITH A strip of land 30 feet in width Situated in the NE1/4 of Section 28, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being 15 feet on each side of the following described centerline : Beginning at a point on the West line of the SW1/4 NE1/4 NW1/4 NE1/4 of said Section 28 from which the Northwest corner thereof bears North 00 degrees 39' 38" West, 15.15 feet; thence North 31 degrees 11' 37" East, 135.86 feet; thence South 88 degrees 54' 51" East, 89.72 feet; thence South 69 degrees 00' 26" E, 31.62 feet; thence on the arc of a 25.00 foot radius curve to the right, 37.88 feet; thence South 17 degrees 48' 54" West, 75.71 feet; thence South 05 degrees 55' West, 81.82 feet; thence on the arc of a 250.00 foot radius curve to the left, 137.41 feet; thence South 25 degrees 34' 33" East, 310.32 feet; thence 36 degrees 02' 51" East, 143.89 feet;

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 5153184680 PETTIJOHN (debtor)

3286 23645

## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME <b>PETTIJOHN</b>	
FIRST PERSONAL NAME <b>RONALD</b>	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
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11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

### 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

thence on the arc of a 425.00 foot radius curve to the left, 235.66 feet; thence South 67 degrees 57' 07" East, 160.05 feet; thence on the arc of a 190.00 foot radius curve to the right, 195.45 feet; thence South 09 degrees 51" East, 426.35 feet; thence South 03 degrees 42\* 15" West, 307.27 feet; thence South 01 degrees 18' East, 64.25 fest; thence on the arc of a 200.00 foot radius curve to the left, 97.16 feet; thence South 29 degrees 08' East, 141.98 feet; thence on a 200.00 foot radius curve to the left, 108.09 feet; thence South 60 degrees 06' East, 141.76 feet more or less to the Westerly right of way line of U.S. Highway 97.

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

APN: R195899

ALT APN: 195899

LEGAL: The S1/2 of the NE1/4 of the NW1/4 of the NE1/4 of Section 28, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon. TOGETHER WITH A strip of land 30 feet in width Situated in the NE1/4 of Section 28, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being 15 feet on each side of the following described centerline : Beginning at a point on the West line of the

17. MISCELLANEOUS:

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